The sermons do not read well on the printed page.
They are oral addresses with full use of pacing, pauses, inflections.
You have to read them with your ears.
Repetition is deliberate, as are statement that are obviously wrong.
The sermons actively engage the listener, get him to think.
They have not been edited for publication - full of errors.
This is what I took into the pulpit.

The Seder is adapted from my book "King of Kings". It was researched to reflect the Seder of the common people in Jesus' day. See Book Three Chapter Four "Last Supper" and Chapter Six "Seders". In King of Kings Supplements there is an item "From Seder to Holy Communion. That is reflected in Chapter Nine "Preparations".

There are a number of essays in King of Kings Supplements and Jail - Concord Ministry you may also find of interest. You may copy and use as you see fit. I would appreciate comments, challenges and corrections.